

Patent Attorney's Docket No. 005950-656

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE WITH SUFFICIENT POSTAGE AS EXPRESS MAIL NUMBER EL 766104274 US, IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C., 20231, ON:

Date: Jan. 11, 2001 By: Donnie S. Dietrich

1c841 U.S. PTO 09/758667 01/11/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

BOX PATENT APPLICATION

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Enclosed for filing is the utility patent application of <u>Russell R. Krug and Dennis J. O'Rear</u> for <u>A Process For making a Lube Base Stock From a Lower Molecular Weight Feedstock in a Catalytic Distillation Unit.</u>

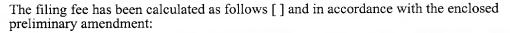
- Applicant(s) hereby request(s) that the above-captioned application **NOT BE PUBLISHED** under 35 U.S.C. § 122(b) and 37 C.F.R. § 1.211. The undersigned hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- [] Applicant(s) suggest(s) Figure _ for inclusion on the front page of the patent application publication and patent.

Also enclosed are:

- [X] 1 sheet(s) of [X] formal [] informal drawing(s);
- [] a claim for priority under 35 U.S.C. § 120 [] is hereby made to ____ filed on _;
 [] in the declaration;
- a certified copy of the priority document;
- a General Authorization for Petitions for Extensions of Time and Payment of Fees;
- [X] an Assignment document;
- [X] an Information Disclosure Statement; and
- [] Other: _.
- [X] An [X] executed [] unexecuted declaration of the inventor(s) [X] also is enclosed [] will follow.
- [] A bibliographic data entry sheet is enclosed.
- [] Small entity status is hereby claimed.



- [] Please amend the specification by inserting before the first line the sentence --This application claims priority under 35 U.S.C. §§ 119 and/or 365 to _ filed in _ on _; the entire content of which is hereby incorporated by reference.--
- [] Please amend the specification by inserting before the first line the sentence --This application is a continuation of International Application No. _ filed on _, which designates the United States.--



The state of the s	* * * * * * * * * * * * * * * * * * *	CLAIM	S		
	NO. OF CLAIMS	The property of the second of	EXTRA CLAIMS	RATE	FEE
Basic Application Fee (101)					\$ 710.00
Total Claims	21	MINUS 20 =	1	x \$18 = (103)	18.00
Independent Claims	3	MINUS 3 =	0	x \$80 = (102)	-0-
If multiple dependent claims are presented, add \$270.00 (104)					-0-
Total Application Fee					728.00.
If claiming small entity status, subtract 50% of Total Application Fee					-0-
Add Assignment Recording Fee of \$40.00 (581) if Assignment document is enclosed					40.00
TOTAL APPLICATION FEE DUE					\$768.00

- [] This application is being filed without a filing fee. Issuance of a Notice to File Missing Parts of Application is respectfully requested.
- [] A check in the amount of \$_____ is enclosed for the fee due.
- [X] Charge \$768.00 to Deposit Account No. 02-4800 for the fee due.
- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Please address all correspondence concerning the present application to:

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Respectfully submitted,

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Registration No. 28,510

Date: January 11, 2001